



Dashboard

LOC School Registration For
2025-26

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SCHOOL DETAILS

SCHOOL NAME	ALL SAINTS SCHOOL SHERKOT BIJNOR UP	SCHOOL CODE	81909
ADDRESS OF THE SCHOOL	ALL SAINTS SCHOOL,KALAGARH ROAD ,SHERKOT	AFFILIATION CODE	2132809

BASIC DETAILS

NAME OF THE PRINCIPAL	MR PADAM SINGH	PRINCIPAL'S EMAIL-ID	padamsingh3584@gmail.com
PRINCIPAL'S RETIREMENT DATE	31/03/2040	PRINCIPAL'S MOBILE NUMBER	9927233584
SCHOOL'S STD CODE	1344	SCHOOL'S CONTACT NUMBER	9997646789
SCHOOL'S EMAIL-ID	81909@cbseshiksha.in	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	10
SCHOOL'S FAX NUMBER	245200	PRINCIPAL'S TEACHING EXPERIENCE	8
PRINCIPAL'S QUALIFICATION	M.SC.,B.ED	SCHOOL'S WEB SITE	http://allsaintsherkot.in/
YEAR OF ESTABLISHMENT OF SCHOOL	2004	LANDMARK NEAR SCHOOL	NH 74 CHUNGI NO.5 SHERKOT
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	04/01/2006
RECOGNITION LETTER/NOC ISSUING AUTHORITY	BASIC SIKSHA ADHERKARI BJNOR	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ALL SAINT SCHOOL SOCIETY, SHERKOT, BIJNOR	SOCIETY REGISTRATION NUMBER	29/2004-05
REGISTRATION DATE	22/04/2004	REGISTRATION VALIDITY	23/04/2024
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	31	NUMBER OF PGTs	8
NUMBER OF TGTs	8	NUMBER OF PRTs	14
NUMBER OF PETS	1	OTHER NON- TEACHING STAFF	3
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	03	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	03
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	00



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts, 909-Travel & Tourism, 915-Things You should know about keeping Medicines at home, 916-What to do when Doctor is not around, 917-Humanity & Covid-19,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	000-NA, 001-ENGLISH ELECTIVE, 002-HINDI ELECTIVE, 022-SANSKRIT ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 037-PSYCHOLOGY, 039-SOCIOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 064-HOME SCIENCE, 066-ENTREPRENEURSHIP, 083-COMPUTER SCIENCE (NEW), 283-COMPUTER SCIENCE (OLD), 301-ENGLISH CORE, 302-HINDI CORE, 322-SANSKRIT CORE, 502-Health & Physical Education, 802-INFORMATION TECHNOLOGY, 811-BANKING, 833-BUSINESS ADMINISTRATION, 841-YOGA,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	7567
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	18	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	2	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	02	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	25/06/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	NO		



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NON-STRUCTURAL FIRE SAFETY ADULTS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5005	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	1	STORY BOOKS IN THE SCHOOL LIBRARY	450
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	3405
REFERENCE BOOKS IN THE SCHOOL LIBRARY	560	GENERAL BOOKS IN THE SCHOOL LIBRARY	658
FICTION BOOKS IN THE SCHOOL LIBRARY	40	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	07
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	111	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	54	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	54



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	54	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	54	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	NA	MOBILE NUMBER OF CYBER NODAL OFFICER	000000000
EMAIL ID OF CYBER NODAL OFFICER	allsaintschoolsherkot2004@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	24
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	1
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		5

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	16



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	purposes)	configuration	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	1

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	02	40	35	37	00	72	00
Bal Vatika 2(Pre- School)	02	40	38	39	00	77	00
Bal Vatika 3(Pre- School)	02	40	40	40	00	80	00
CLASS 1	2	40	35	45	0	80	00
CLASS 2	2	40	40	40	0	80	00
CLASS 3	2	40	41	39	0	80	00
CLASS 4	2	40	28	52	0	80	00
CLASS 5	2	40	38	42	0	80	00
CLASS 6	2	40	20	60	0	80	00
CLASS 7	2	40	33	47	0	80	00



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CLASS 9	2	40	37	43	0	80	00
CLASS 10	2	40	34	46	0	80	00
CLASS 11	2	40	34	22	0	56	00
CLASS 12	2	40	11	14	00	25	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF BARODA SHERKOT	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	SHERKOT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	DHAMPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	8
NAME OF NEAREST AIRPORT	DELHI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	160
NEAREST HOSPITAL	SHERKOT	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	SHERKOT	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NA	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	00

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	NO
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/11/2020	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	10	HOW MANY STUDENTS IN YOUR ECO-CLUB?	120
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	SHADAB AHMAD	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9997646789	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)
CHAIRMAN'S EMAIL ID	allsaintschoolsherkot2004@gmail.com	SECRETARY NAME
TOTAL MEMBERS	11	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://allsaintsherkot.in/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	M
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	87
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NAGHMA RAIS	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	al
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7060358609	NUMBER OF DOCTORS IN SCHOOL CLINIC	07
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	naghmarais2020@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	07
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	NAGhMA RAIS	NUMBER OF BEDS IN SCHOOL CLINIC	02
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7060358609	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	naghmarais2020@gmail.com	VACATION PERIOD FROM	JU
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	AI
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YE
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	M
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BA
DO YOU HAVE EPF FACILITY FOR STAFF?	NO	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YE
SALARY PAID TO STAFF THROUGH	Cash, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	05
Whether all Guidelines on School Safety and Security 2021 are complied with	NO	Whether School Safety Committee (SSC) is constituted by the School	NO
Accessibility Code for Educational Institutions	NO		

NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY



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FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	800	600	0	3000
MIDDLE	800	650	0	3500
SECONDARY	4500	1200	0	1000
SENIOR SECONDARY	4500	1200	0	1000

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	05
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	SCHOOL HAS PREPARED OF THE CBSE.
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ADDITIONAL INFORMATION

U-DISE CODE	09030211696	MUNICIPALITY	SHERKOT
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	KALAGARH ROAD SHERKOT	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHNGI NO.5	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	246747



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NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	moradabad	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	DHAMPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	53	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	5
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES



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(CURRENT YEAR)			
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	HDFC
ACCOUNT HOLDER'S NAME	shadab ahmad	BANK ACCOUNT NUMBER	50200027979528
IFSC CODE	hdfc0004232	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	00
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	00
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	235	IS CCE BEING IMPLEMENTED	YES
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		AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
28	00	00	00
00	00	00	00
00	00	00	00

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	NO
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	2
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	1
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	19	08	00	39
MIDDLE	14	1	00	15
SECONDARY	03	01	00	13
SENIOR SECONDARY	01	02	00	03

MINORITY GROUP WISE STUDENTS



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PRIMARY	486	00	00	00	00
MIDDLE	238	00	00	00	00
SECONDARY	109	00	00	00	00
SENIOR SECONDARY	19	000	00	00	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	00	00	00	00	00	00	00	00
2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	000	00	00	00	00
8	00	00	00	00	0	0	0	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	0	00
11	00	00	000	00	00	00	00	00
12	00	00	00	00	0	00	00	00

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS

SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, BASKETBALL, CHESS, KHO KHO, CRICKET, FOOTBALL, HOCKEY, KABADDI, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	25	00	00	00
FREE UNIFORMS	00	25	00	00	00



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FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	25	00	00	00
FREE UNIFORMS	00	25	00	00	00
STATE DEFINED INCENTIVES	00	25	00	00	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	yes	yes	no
LOW VISION KIT	yes	yes	no
BRACES	no	no	no
CRUTCHES	no	no	no
WHEEL CHAIRS	no	no	no
CALIPERS	no	no	no
TRI CYCLES	no	no	no

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	0.0	0.0	0.0	0.0	0.0	0.0
2017	0.0	0.0	0.0	0.0	0.0	0.0
2018	0.0	0.0	0.0	0.0	0.0	0.0
2019	44.0	42.0	95.45	0.0	0.0	0.0
2020	57.0	44.0	77.19	0.0	0.0	0.0
2021	38.0	38.0	100.0	0.0	0.0	0.0
2022	37.0	34.0	91.89			
2023	42.0	41.0	97.62			
2024	46.0	37.0	80.43			

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
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3227982	NADEEM AHMAD	04/04/1985	MALE	M.PED	PTI	01/04/2025
3225636	ZENAB NAAZ	25/01/2004	FEMALE	BBA	PGT	01/04/2023
3221451	SHEIKH SAALIM	01/08/1997	MALE	M.COM	PGT	01/12/2025
3221437	DEEPAK KUMAR	15/07/1996	MALE	B.SC.	TGT	01/04/2025
3219631	NISHAT ANJUM NOMANI	27/02/2001	FEMALE	M.A	TGT	01/11/2022
3219610	FARAHA NAAZ	08/03/2001	FEMALE	MA	TGT	18/07/2023
3119129	SABEEHA AKHTER	05/01/1999	FEMALE	B.SC.	PRT	01/02/2024
3118828	CHANCHAL SISODIA	16/01/1998	FEMALE	M.SC	PGT	01/04/2025
2957147	TANIYA AGARWAL	26/12/1998	FEMALE	M.Sc.	PGT	01/02/2025
2955456	ZAINAB BANO	28/10/1986	FEMALE	M.A	TGT	01/02/2025
2864539	PADAM SINGH	01/10/1978	MALE	M SC	PRINCIPAL	01/03/2024
2557458	SHABNAM PARVEEN	30/07/1979	FEMALE	MA	PGT	01/04/2020
2403843	RAVI KUMAR GAHLAUT	01/06/1981	MALE	M.A	PGT	01/04/2023
2403796	SIDRA AZAZ	23/09/1998	FEMALE	B.SC	TGT	01/04/2019
2264678	AMIT SAHDEV	25/08/1994	MALE	M.SC. B.ED.	PGT	01/04/2024
1980665	SULTAN AHMAD	12/08/1990	MALE	M.SC	PGT	01/04/2022
1906831	SANGEETA SHARMA	04/04/1987	FEMALE	MA	PGT	01/07/2019
1048685	FIROZ KHAN	01/11/1979	MALE	B.Sc.	TGT	01/04/2017

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